

Easter 3 4th May 2025

What's on at Llangyfelach Church

		HYMN
Sunday	09:30 Choir Practice (BCP)	BOARD
	10:30 Holy Eucharist	
	18:00 Evensong @ St Davids	822
Monday	BANK HOLIDAY	Psalm 329
Tuesday	Forget me Not Dementia Club	582
	(Hall)	62
Thursday	10:00 Holy Eucharist (Hall)	Sheet
	followed by VE Celebrations	
Friday	10:00 Meeting pastoral care team	
	18:00 Youth Club (Hall)	

A Prayer for Growth: God of Mission who alone brings growth to your Church, send your Holy Spirit to give vision to our planning, wisdom to our actions, and power to our witness. Help our church to grow in numbers, in spiritual commitment to you, and in service to our local community, through Jesus Christ our Lord. Amen. (LYCIG)

Bible Study: starting May 15th at 6:30, we will look at the Nicene Creed as it is now 1700 years old. The study sessions will continue each Thursday in the church.

VE Day: Our service of celebration will take place at 10am on 8th May in the hall. Please can our Sunday congregation try and attend this service if possible. A bring and share picnic will take place.

Pastoral Visitors: Please can we meet at 10am on Friday 10th May in the hall for half hour to allocate visits for the next few months.

Sunday School: returns next Sunday.

Collect

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles (9:1-6)

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." This is the Word of the Lord: **Thanks be to God.**

Psalm 30.

R. I will extol you, Lord, for you have raised me up.

I will extol you, Lord, for you have raised me up, and have not let my enemies rejoice over me. O Lord, you have lifted up my soul from the grave, restored me to life from those who sink into the pit. *R*.

Sing psalms to the Lord, you faithful ones; give thanks to his holy name. His anger lasts a moment; his favour all through life. At night there are tears, but at dawn comes joy. *R*.

Hear, O Lord, and have mercy on me; be my helper, O Lord. You have changed my mourning into dancing. O Lord my God, I will thank you for ever. *R*.

A Reading from Revelation (5: 11-14)

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

This is the Word of the Lord: Thanks be to God.

Listen to the Gospel according to St John (21: 1-19)

After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter. "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him. "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go."(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." This is the Gospel of the Lord: Praise to you, O Christ.

Post Communion

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever. **Amen.**